



RCE/2709

PTO/SB/30 (10/2001)

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**REQUEST
FOR
CONTINUED EXAMINATION (RCE)
TRANSMITTAL**

Address to:
Commissioner for Patents
Box RCE
Washington, DC 20231

| | |
|------------------------|-------------------------|
| Application Number | 09/301,284 |
| Filing Date | April 28, 1999 |
| First Named Inventor | Shuichi Takayama et al. |
| Art Unit | 2122 |
| Examiner Name | T. Vo |
| Attorney Docket Number | NAK1-BG86 |

This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above-identified application

Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8,

1. Submission required under 37 CFR §1.114

a. Previously submitted

- i. Consider the amendment(s)/reply under 37 CFR §1.116 previously filed on 9/20/2002
(Any unentered amendment(s) referred to above will be entered).

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- ii. Consider the arguments in the Appeal Brief or Reply Brief previously filed on Technology Center 2100

- iii. Other _____

b. Enclosed

- i. Amendment/Reply iii. Information Disclosure Statement (IDS)
ii. Affidavit(s)/Declaration(s) iv. Other Request for 3rd Month Extension of Time

2. Miscellaneous

- a. Suspension of action on the above-identified application is requested under 37 CFR §1.103(c) for
a period of _____ months (Period of suspension shall not exceed 3 months; Fee under 37 CFR§1.17(i) required)

- b. Other _____

3. Fees The RCE fee under 37 CFR §1.17(e) is required by 37 CFR §1.114 when the RCE is filed.

- a. The Director is hereby authorized to charge the following fees, or credit any overpayments, to
Deposit Account No. _____

- i. RCE fee required under 37 CFR §1.17(e)
ii. Extension of time fee (37 CFR §§1.136 and 1.17)
iii. Other _____

- b. Check in the amount of \$ 1260.00 enclosed

- c. Payment by credit card (Form PTO-2038 enclosed)

WARNING: Information on this form may become public. Credit card information should not
be included on this form. Provide credit card information and authorization on PTO-2038.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

| | | | |
|---------------------|--------------------|-------------------------------------|------------------|
| Name (Print / Type) | Bradley D. Blanche | Registration No. (Attorney / Agent) | 38,387 |
| Signature | | Date | October 22, 2002 |

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Box RCE, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark

| | |
|---------------------|-----------|
| Name (Print / Type) | Candy Neu |
| Signature | |

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